

# By Margaret K Nydell Understanding Arabs A Contemporary Guide To Arab Society New 5th Edition 5th Revised Edition 43201

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this all new edition of the classic arab society social science perspectives containing thirty new articles by leading scholars examines arab society in the 1990s articles by scholars from many countries explore such subjects as arab unity and identity demographic processes the roles of men women and family rural social change political developments and religious change for students scholars and general readers alike arab society offers up to date analysis and discussion of the social political and economic transformations that face the region today

never in modern history have more eyes been focused on the middle east as the arab spring unfolds across countries and continents governments are being overturned in unprecedeted abundance with far reaching ramifications for the rest

of the globe at no time has a solid understanding of arab culture history and practices been more important understanding arabs 5th edition a contemporary guide to arab society is the completely revised and updated new edition of dr margaret nydell s seminal work for twenty years understanding arabs has earned a reputation as the resource on arabic culture among top diplomats scholars and business people detailing the middle eastern events that have caused ripple effects throughout the world this must read expands upon key topics including the arab spring in tunisia egypt yemen libya syria and more anti americanism arabs and muslims in the west the similarities and differences between arab countries islamic fundamentalism this all encompassing guide breaks down the complex cultural boundaries between arabs and westerners presenting richly detailed chapters that both the expert ethnographer and novice traveler will find accessible understanding arabs 5th edition a contemporary guide to arab society is the essential book for comprehending an immensely varied and often deeply misunderstood culture

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essential reading for middle eastern studies students and anyone interested in middle eastern literature and culture

for every pithy conceptualization of complex events there are additional lenses through which to examine them one of the several virtues of this book is precisely that it brings different perspectives to bear on the complexity diversity and uncertainty of recent and current events in the arab world the thirteen authors concentrate on the critical social forces shaping the region demography religion gender telecommunication connectivity and economic structures and they are painstakingly analyzed and evaluated from the foreword by strobe talbott president of the brookings institution the arab spring will be remembered as a period of great change for the arab states of north africa and the eastern mediterranean facing fundamental transitions in governance these countries are also undergoing profound social cultural and religious changes the european union and the united states caught unprepared by the uprisings now must address the inescapable

challenges of those changes how will the west respond to these new realities particularly in light of international economic uncertainty eu ambivalence toward a cohesive foreign policy and declining u s influence abroad arab society in revolt explains and interprets the societal transformations occurring in the arab muslim world their ramifications for the west and possible policy options for dealing with this new world arab society in revolt examines areas of change particularly relevant in the southern mediterranean demography and migration islamic revival and democracy rapidly changing roles of women in arab society the internet in arab societies commercial and social entrepreneurship as change factors and the economics of arab transitions the book then looks at those cultural and religious as well as political and economic factors that have influenced the western response or lack of it to the arab spring as well as the policy options that remain open

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divintringuig account of islamic society as it existed during the middle ages describes the importance of religion literature festivals education slavery role of women in society and rituals observed for the dead div

this book will become a classic barbara aswad president middle eastern studies association

this volume inspired by a lecture series on the arab world in transition at the american university washington d c was first published in 1985 it discusses a wide range of issues from economic to religious which together form an in depth analysis of the complex processes of transformation in arab society

at a time when survey research is increasingly being conducted in the arab world there is also growing concern about the degree to which research assumptions and methods developed in the west are appropriate for use in the study of arab society this book assesses the application and limits of survey research performed in the arab world reviews the surveys currently being used to study public attitudes and behavior patterns and discusses epistemological methodological and ethical issues associated with these studies readers are alerted to normative and empirical considerations bearing on the quality of survey research and given practical suggestions for innovation in the design and execution of survey research and in the analysis of survey data the book raises intellectual issues of concern to all who seek to better understand arab society and provides extensive information about attitudes and behavior in the arab world

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the translation movement of the abbasid period which lasted for almost three hundred years was a unique event in world history during this period much of the intellectual tradition of the greeks persians and indians was translated into arabic a language with no prior history of translation or of science medicine or philosophy this book investigates the cultural and political conflicts that translation brought into the new abbasid state from a sociological perspective treating translation as a process and a product the opening chapters outline the factors involved in the initiation and cessation of translational activity in the abbasid period before dealing in individual chapters with important events in the translation movement such as the translation of aristotle s *poetics* into arabic abdullah ibn al muqaffa s seminal translation of the indian persian *kalilah wa dimna* into arabic and the translation of scientific texts other chapters address the question of whether the abbasids had a theory of translation and why despite three hundred years of translation not a single poem was translated into arabic the final chapter deals with the influence of translation during this period on the arabic language offering new readings of many issues that are associated with that period informed by modern theories of translation this is key reading for scholars and researchers in translation studies oriental and arab studies book history and cultural history

this book is a translation of aziz al azmeh s seminal work *al ilmaniya min mandhur mukhtalif* that was first published in beirut in 1992 both celebrated and criticised for its reflections on arab secularisation and secularism in the modern history of the arab world it is the only study to date to approach its subject as a set of historical changes which affected the regulation of the social political and cultural order and which permeated the concrete workings of society rather than as an ideological discussion framed from the outset by the assumed opposition between islam and secularism the author takes a comprehensive analytical perspective to show that an almost imperceptible yet real multi faceted and objective secularising process has been underway in the arab world since the 1850s the early onset was the result of adapting to systemic novelties introduced at the time and a reaction to the perceived european advance and local retardation the need for meaningful reform and the actions taken in order to put in place a new organisation of state and society based on modern organisational and educational criteria rather than older religious traditions stemmed from the perceived weakness of arab polities and from an internal drive to overcome this situation the book follows these themes into the close of the 20th century marked with the rise of islamism a preface to the english

translation takes a retrospective look at the theme from the vantage point of social political and intellectual issues of relevance today

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